# DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

Bureau of Quality and Safety

**SUMMARY TRAFFIC VOLUME COUNT FLOW MAP FOR 14 HRS. AND PEAK PERIODS**

INTERSECTION NAME: **C.M. Recto - F. Torres St.**

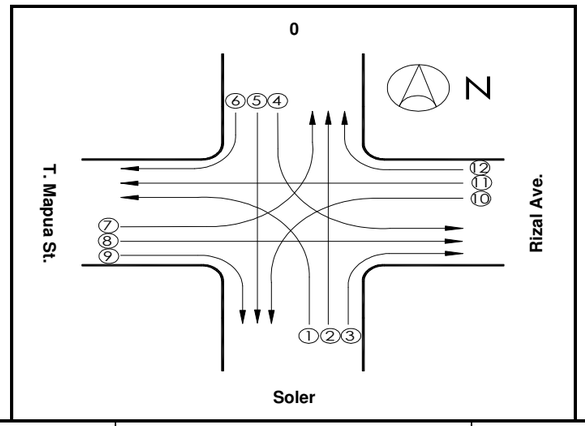
Date/Day of Survey: **19-Oct-17**

Duration of Count: **06:00 AM - 08:00 PM**

Peak Hour:

AM Peak: **10:00-11:00**

PM Peak: **12:00-13:00**




| VOLUME | | | | | | | AM Peak | | | | | | | PM Peak | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Car | Puj | Pub | Trk | Mc | Tri | **Total** | Car | Puj | Pub | Trk | Mc | Tri | **Total** | Car | Puj | Pub | Trk | Mc | Tri | **Total** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| **1659** | **2064** | **50** | **39** | **2557** | **525** | **6894** | **298** | **317** | **8** | **9** | **396** | **92** | **1120** | **315** | **376** | **9** | **5** | **398** | **110** | **1213** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| 2218 | 1625 | 1 | 20 | 3336 | 519 | **7719** | 399 | 348 | 0 | 7 | 588 | 106 | **1448** | 412 | 269 | 0 | 6 | 516 | 92 | **1295** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **2218** | **1625** | **1** | **20** | **3336** | **519** | **7719** | **399** | **348** | **0** | **7** | **588** | **106** | **1448** | **412** | **269** | **0** | **6** | **516** | **92** | **1295** |
| **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |

| VOLUME | | | | | | | AM Peak | | | | | | | PM Peak | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Car | Puj | Pub | Trk | Mc | Tri | **Total** | Car | Puj | Pub | Trk | Mc | Tri | **Total** | Car | Puj | Pub | Trk | Mc | Tri | **Total** |
| **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| 1659 | 2064 | 50 | 39 | 2557 | 525 | **6894** | 298 | 317 | 8 | 9 | 396 | 92 | **1120** | 315 | 376 | 9 | 5 | 398 | 110 | **1213** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **1659** | **2064** | **50** | **39** | **2557** | **525** | **6894** | **298** | **317** | **8** | **9** | **396** | **92** | **1120** | **315** | **376** | **9** | **5** | **398** | **110** | **1213** |
| **2841** | **1632** | **1** | **28** | **3720** | **730** | **8952** | **434** | **348** | **0** | **8** | **623** | **119** | **1532** | **438** | **270** | **0** | **8** | **547** | **102** | **1365** |
| 623 | 7 | 0 | 8 | 384 | 211 | **1233** | 35 | 0 | 0 | 1 | 35 | 13 | **84** | 26 | 1 | 0 | 2 | 31 | 10 | **70** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **623** | **7** | **0** | **8** | **384** | **211** | **1233** | **35** | **0** | **0** | **1** | **35** | **13** | **84** | **26** | **1** | **0** | **2** | **31** | **10** | **70** |

Form No. EF-03